The Executive Council

**HOUSTON**

**Proudly Presents**

**Commissioner Tom Ramsey**



**Harris County Precinct 3**

**Topic**

**Harris County Update**

**Wednesday, May 28, 2025**

**King Ranch Kitchen**

**1605 Post Oak Blvd.**

**11:30 AM – 1:00 PM**

**Guest Fee - $30.00**

**Please RSVP to Clyde Bryan at** [**Clyde@hohi.net**](mailto:Clyde@hohi.net)

**Or call at (713) 545-4878**